



OFFICE OF COMMUNITY  
**ADVOCACY**

Date received: \_\_\_\_\_  
Booth #: \_\_\_\_\_

**BOOTH REQUEST FORM**

**Government Center Getting 2 Zero Community Health Fair**

**Date:** Wednesday, February 19, 2020

**Time:** 10:00AM-2:00PM. Arrive at 9AM to set up.

Stephen P. Clark Government Center: 111 NW 1<sup>st</sup> Street, Miami, FL 33128

Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Please give a description of your services.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Staff Attending: \_\_\_\_

Number of tables needed: \_\_\_\_ Number of Chairs Needed: \_\_\_\_

Please confirm your participation by **Friday, January 31, 2020** to **Katherine Bolt:**  
[Katherine.Bolt@miamidade.gov](mailto:Katherine.Bolt@miamidade.gov) or Erika Coello: [Erika.Coello@flhealth.gov](mailto:Erika.Coello@flhealth.gov)