



General Membership Application

This is the application for membership on the Miami-Dade HIV/AIDS Partnership for service providers, grantees, and other non-Representative of the Affected Community seats. To apply as a Representative of the Affected Community, please complete the *Membership Application for Representatives of the Affected Community*.

All members of County boards shall be permanent residents and electors of Miami-Dade County unless the Board of County Commissioners, by a two-thirds vote of its membership, waives this requirement, and should have reputations for integrity and community service. In addition, all board members should have demonstrated an interest in the field, activity or sphere covered by the board.

∞

Before completing this application, please be advised that the Office of the Mayor of Miami-Dade County conducts criminal background checks on all persons applying to its boards.

| Contact Information | | | |
|--|--|---|-------------------------------|
| First Name: | Middle Initial: | Last Name: | |
| Home Address: | | | |
| City: | State: FL <i>(Florida residency required)</i> | Zip Code: | |
| Home Phone: | Cell Phone: | May we text your cell phone? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Home Email: | | Is this your preferred email? <input type="checkbox"/> Yes <input type="checkbox"/> No, please use Business Email | |
| | | | |
| Employer <i>(if applicable):</i> | | | |
| Business Address: | | | |
| City: | State: | Zip Code: | Business Phone Number: |
| Business Email: | | Is this your preferred email? <input type="checkbox"/> Yes <input type="checkbox"/> No, please use Home Email | |
| | | | |
| Demographic Information | | | |
| Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender Male <input type="checkbox"/> Transgender Female <input type="checkbox"/> Other <i>(please specify)</i> | | | |
| Race/Ethnicity: <input type="checkbox"/> White/Non-Hispanic <input type="checkbox"/> Black/Non-Hispanic <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> American Indian/Alaska Native <input type="checkbox"/> Other <i>(please specify)</i> | | | |
| Language(s) I speak: <input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Haitian Creole <input type="checkbox"/> Other <i>(please specify)</i> | | | |
| Other | | | |
| Are you a registered voter in Miami-Dade County? <i>(Voter registration required)</i> <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> I'm not sure | | Date of Birth: (MM/DD/YYYY) | |



General Membership Application

Please complete these sections.

Categories of Membership

Select ALL categories you are eligible to represent. *Note: Recommended assignments are based on available seats.*

- 2 Seats: Caregivers of people with HIV who represent historically underserved groups and subpopulations that reflect the demographics of the population within the affected community
- Representative of a federally recognized Indian tribe as represented in the population from the affected community
- Representative coinfectd with Hepatitis B or C from the affected community
- Representative of HIV positive incarcerated persons
- 2 Seats: Housing, Homeless or Social Service Provider
- HIV Prevention Provider
- Mental Health Services Provider
- Substance Abuse Services Provider
- Community-Based AIDS Service Organization Representative
- Health Care Provider Representing A Federally Qualified Healthcare Center
- Hospital or Health Care Planning Agency Representative
- Non-Elected Community Leader, not providing HIV health care services subject to funding under the Partnership
- Local Public Health Agency Representative from the Florida Department of Health in Miami-Dade County
- Miami-Dade County Public Schools Representative
- State Government/Medicaid Agency Representative
- State of Florida General Revenue Grantee Representative
- Ryan White Program Part A Local Grantee Representative
- State Government Ryan White Part B Program Grantee Representative
- Representative from Agencies Receiving Grants Under Ryan White Part C
- Representative from Agencies Receiving Grants Under Ryan White Part D, or from Organizations with a History of Providing Services to Children, Youth, and Families
- 4 Seats: Grantee representatives of other federal HIV programs including Ryan White Part F and Housing Opportunities for Person With AIDS (HOPWA)

Committee Assignments

If appointed to the Partnership, on which committee(s) would you *most* like to serve?

Note: Assignments are based on committee needs.

- | | | |
|--|---|---|
| <input type="checkbox"/> Community Coalition Committee | <input type="checkbox"/> Housing Committee | <input type="checkbox"/> Care and Treatment Committee |
| <input type="checkbox"/> Prevention Committee | <input type="checkbox"/> Strategic Planning Committee | <input type="checkbox"/> Medical Care Subcommittee |
- Check here if you are currently a committee member.*

Please read and initial each statement.

Application Process

| | |
|---------------------------|---|
| <i>Your initials here</i> | I understand I am required to attend a Community Coalition Committee meeting to introduce myself and state my interest in serving as a member. |
| <i>Your initials here</i> | I understand the Partnership's Community Coalition Committee will review and score my completed application. |
| <i>Your initials here</i> | I understand that upon recommendation from the Community Coalition Committee, my application will go before the Miami-Dade HIV/AIDS Partnership and that I must attend that Partnership meeting to introduce myself and state my interest in serving as a member. |
| <i>Your initials here</i> | I understand the Miami-Dade HIV/AIDS Partnership is a Miami-Dade County Advisory Board and that members are appointed by the Mayor of Miami-Dade County upon recommendation from the Partnership and after passing the criminal background check. |



General Membership Application

Please complete these sections.

Statement of Interest

Provide a brief statement explaining your interest in the Partnership and the HIV/AIDS planning process, including your background relative to HIV/AIDS (volunteer, professional, personal) and/or other relevant experience and expertise. You may also attach your resume or additional information.

Ryan White Program Affiliation

Are you an officer, employee, representative, or consultant to any of the following Ryan White Program Part A/MAI funded subrecipients? Yes No

If YES, please check all that apply:

- | | |
|---|--|
| <input type="checkbox"/> AIDS Healthcare Foundation (AHF) <input type="checkbox"/> Better Way of Miami <input type="checkbox"/> Borinquen Health Care Center <input type="checkbox"/> CAN Community Health <input type="checkbox"/> Care 4 U Community Health Center <input type="checkbox"/> Care Resource <input type="checkbox"/> Citrus Health Network <input type="checkbox"/> Community Health of South FL (CHI) <input type="checkbox"/> Empower U Community Health Center | <input type="checkbox"/> Food for Life Network <input type="checkbox"/> Jessie Trice Community Health System <input type="checkbox"/> Latinos Salud <input type="checkbox"/> Legal Services of Greater Miami <input type="checkbox"/> Miami Beach Community Health Center <input type="checkbox"/> MBCHC/St. Luke's Addiction Recovery Center <input type="checkbox"/> New Hope C.O.R.P.S. <input type="checkbox"/> Public Health Trust/Jackson Health System (all clinics) <input type="checkbox"/> University of Miami |
|---|--|

Areas of Expertise and Interest

Please check ALL populations in which you have expertise or interest:

- Black/African-American: Men Women Transgender
- Commercial sex workers
- Hispanic: Men Women Transgender
- Homeless population
- Immigrant population
- Men Who Have Sex With Men (MSM)
- Other Transgender/Transsexual populations
- Persons over 50 years old with HIV
- Substance use population
- Youth/Teens Other: _____

Please check ALL areas of expertise or interest:

- Communication, including social media
- Healthcare planning
- Financial resource allocations/budgeting
- Leadership/management
- Medical care and treatment
- Member recruitment
- Quality management/quality improvement
- PrEP and HIV prevention
- Social services (mental health, substance use, etc.)
- Other: _____



General Membership Application

Please read and initial each Statement of Commitment.

| General Requirements | |
|--|---|
| As a Miami-Dade HIV/AIDS Partnership Member, I agree to: | |
| <i>Your initials here</i> | Devote a minimum of four (4) hours per month to Partnership and committee activities, including: <ol style="list-style-type: none"> 1) Attending the Miami-Dade HIV/AIDS Partnership Meeting each month; 2) Attending the meeting(s) of my assigned committee each month 3) Replying to meeting notices by confirming attendance with Partnership staff; 4) Preparing for meetings by reviewing agendas, minutes, and other materials distributed in advance in order to facilitate committee and Partnership business; and 5) As appropriate, submitting reports and/or feedback. |
| <i>Your initials here</i> | Allow Partnership Staff to access my voter registration information from the Florida Department of State Voter Information Lookup website. |
| <i>Your initials here</i> | Serve on at least one (1) standing committee or subcommittee as suited to my interests, skills, and the needs of the Partnership. |
| <i>Your initials here</i> | Support the planning, needs assessment and priority setting processes of the Partnership. |
| <i>Your initials here</i> | Contribute professional and personal expertise to further the work of the Partnership. |
| <i>Your initials here</i> | Uphold the goals, objectives, policies, and procedures of the Partnership. |
| <i>Your initials here</i> | Submit an annual Financial Disclosure Statement, required by 2-11.1(i) of the Code of Miami-Dade County. |
| <i>Your initials here</i> | Adhere to all other federal, state, and local civil rights laws and regulations. |

| Attendance Requirements | |
|--|---|
| As a Miami-Dade HIV/AIDS Partnership Committee Member, I agree to: | |
| <i>Your initials here</i> | Comply with attendance requirements in accordance with Sections 2-11.39 and 2-1102 (G) of the Code of Miami-Dade County, as follows: <ol style="list-style-type: none"> 1) Five (5) absences from scheduled committee meetings in any County fiscal year (October 1 of the current year through September 30 of the year following) shall constitute grounds for removal. 2) A member who attends the meeting for less than 75% of the scheduled or actual duration of the meeting, whichever is less, is counted as absent from a meeting; 3) Absences which are due to Partnership business-related travel are not counted against the total of five (5) absences. |

| Training Requirements | |
|--|--|
| As a Miami-Dade HIV/AIDS Partnership Committee Member, I agree to: | |
| <i>Your initials here</i> | Attend Partnership New Member Orientation and Training within the first three (3) months of joining. |
| <i>Your initials here</i> | Attend Miami-Dade County Advisory Board Member Ethics Training within the first three (3) months of joining. |
| <i>Your initials here</i> | Attend Miami-Dade County Mandatory Advisory Board Sexual Harassment Prevention Training, as available. |
| <i>Your initials here</i> | Comply with all other Partnership and/or Miami-Dade County Government training requirements. |



General Membership Application

Please complete this section.

Acknowledgement and Authorization for Criminal Background Check

Name of Applicant

As a condition of my application for appointment to the Miami-Dade HIV/AIDS Partnership, I understand that Miami-Dade County, through the Mayor's Office, will conduct a criminal background check on me to determine my eligibility to be appointed to the Partnership. By signing this Acknowledgement and Authorization I authorize Miami-Dade County, by and through the Mayor's Office, to access such information as may be necessary to complete a criminal background check.

I release from liability all persons and entities supplying such information. I indemnify Miami-Dade County against any liability which may result from making such requests. I agree that a fax or photocopy of this Acknowledgment and Authorization form with my signature will be accepted with the same authority as the original.

Applicant's Social Security Number

Please fully write out your Social Security Number on the above line. The County Mayor's Office will not process your application without a complete Social Security Number. The County will not publicly disclose your Social Security Number and will take all steps to prevent such disclosure.

Signature of Applicant

Date



General Membership Application

Please complete this section.

| Sign and Date | |
|--|--------------|
| I, (print your full name) _____, certify I have thoroughly read this application and will abide by the rules and regulations governing the Miami-Dade HIV/AIDS Partnership. I further certify that all the statements made in this application are true and correct. | |
| <i>Application valid for 6 months from this date.</i> | |
| Signature: | Date: |

Please mail your completed application to:

Behavioral Science Research Corporation (BSR)
Attn: Staff Support
2121 Ponce de Leon Boulevard, Suite 240
Coral Gables, FL 33134

Or send via email to hiv-aidsinfo@behavioralscience.com; or via fax to (305) 448-3325.

Your application will go before the Community Coalition Committee. You are required to attend a meeting of that committee to introduce yourself and state your interest in serving as a member. Upon recommendation from the Community Coalition Committee, your application will go before the Miami-Dade HIV/AIDS Partnership. You are required to attend a meeting of the Partnership to introduce yourself and state your interest in serving as a member. Following recommendation by the Partnership, your application will be forwarded to the Mayor of Miami-Dade County for appointment. You will be notified if/when your appointment is approved.

| | |
|-------------------------|----------------------------------|
| FOR OFFICIAL USE | |
| Date received: | Date membership approved/denied: |