



Wednesday, October 20, 2021
10:00 AM – 12:00 PM

Miami-Dade County Main Library, 101 West Flagler Street, Auditorium,
Miami, FL 33130 and via Zoom

AGENDA

- | | | |
|-------|---|----------------|
| I. | Call to Order | Travis Neff |
| II. | Introductions (In-Person Attendees) | Travis Neff |
| III. | Roll Call (Zoom Attendees) | Staff |
| IV. | Housekeeping | Travis Neff |
| V. | Review/Approve Agenda | All |
| VI. | Floor Open to the Public | Travis Neff |
| VII. | Review/Approve Minutes of August 17, 2021 | All |
| VIII. | Membership | Travis Neff |
| IX. | Reports | |
| | A. Grantee/Recipient Reports | |
| | ▪ Ryan White Part A/MAI | Daniel T. Wall |
| | ▪ Ryan White Part B | David Goldberg |
| | ▪ AIDS Drug Assistance Program (ADAP) Miami | Javier Romero |
| | ▪ General Revenue at SFAN | Angela Machado |
| | ▪ Housing Opportunities for Persons With AIDS (HOPWA) | Roberto Tazoe |
| | B. Committee Reports | |
| | ▪ Community Coalition | Sannita Vaughn |
| | ▪ Strategic Planning | David Goldberg |
| | ▪ Executive (no motions) | |
| | ▪ Care and Treatment (no motions) | |
| | ▪ Housing (no motions) | |
| | ▪ Prevention (no motions) | |
| | C. Approval of Reports | Travis Neff |
| X. | Standing Business | |
| XI. | New Business | |
| | ▪ Ryan White Program Grant Application Letter of Assurance Ratification | All |
| XII. | Announcements | All |
| XIII. | Next Meeting: November 15, 2021 at Miami Main Library
and via Zoom (subject to change) | Travis Neff |
| XIV. | Adjournment | Travis Neff |

RSVP - NOVEMBER



Please mute or turn off all cellular devices.

For more information about the Miami-Dade HIV/AIDS Partnership, please contact Christina Bontempo,
(305) 445-1076 x106 or cbontempo@behavioralscience.com.

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