



 **MIAMI-DADE  
HIV/AIDS PARTNERSHIP**

**Monday, August 21, 2023**  
10:00 AM – 12:00 PM

Scan for meeting documents.

Miami-Dade County Main Library  
101 West Flagler Street, Auditorium, Miami, FL 33130

**AGENDA**

- |       |  |                        |
|-------|--|------------------------|
| I.    | Call to Order  | Alecia Tramel-McIntyre |
| II.   | Introductions  | All                    |
| III.  | Housekeeping   | Alecia Tramel-McIntyre |
| IV.   | Floor Open to the Public   | Alecia Tramel-McIntyre |
| V.    | Review/Approve Agenda  | All                    |
| VI.   | Review/Approve Minutes of July 17, 2023  | All                    |
| VII.  | Reports  |                        |
|       | A. Membership  | Alecia Tramel-McIntyre |
|       | B. Committee Reports and Action Items  |                        |
|       | ▪ Executive  | Alecia Tramel-McIntyre |
|       | - Partnership Ordinance Changes  |                        |
|       | ▪ Care and Treatment   | Dr. Diego Shmuels      |
|       | - MAI Sweeps Update  |                        |
|       | ▪ Community Coalition  | Harold McIntyre        |
|       | - New Partnership Member Applicants  |                        |
|       | - Second Term Partnership Member Applicant                                     |                        |
|       | ▪ Housing, Strategic Planning, and Prevention                                  |                        |
|       | - General Reports (no action items)  |                        |
|       | C. Grantee/Recipient Reports   |                        |
|       | ▪ Ryan White Part A/MAI  | Daniel T. Wall         |
|       | ▪ Ryan White Part B  | David Goldberg         |
|       | ▪ AIDS Drug Assistance Program (ADAP)  | Dr. Javier Romero      |
|       | ▪ General Revenue at SFAN (no report)  |                        |
|       | ▪ Housing Opportunities for Persons With AIDS (HOPWA) (no report)              |                        |
|       | D. Approval of Reports   | All                    |
| VIII. | Standing Business  |                        |
| IX.   | New Business   |                        |
|       | ▪ 2024 Meeting Planning  | All                    |
| X.    | Announcements and Open Discussion  | All                    |
| XI.   | Next Meeting: Monday, September 18, 2023 at the Miami-Dade County Main Library | Alecia Tramel-McIntyre |
| XII.  | Adjournment  | Alecia Tramel-McIntyre |

***Please mute or turn off all cellular devices.***

For more information about the Miami-Dade HIV/AIDS Partnership, please contact Christina Bontempo, (305) 445-1076 x106 or [cbontempo@behavioralscience.com](mailto:cbontempo@behavioralscience.com).

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