

This is the application for membership on the Miami-Dade HIV/AIDS Partnership's Medical Care Subcommittee.

All members of County boards shall be permanent residents and electors of Miami-Dade County unless the Board of County Commissioners, by a two-thirds vote of its membership, waives this requirement, and should have reputations for integrity and community service. In addition, all board members should have demonstrated an interest in the field, activity or sphere covered by the board.

3

Please complete this page.				
Contact Information				
First Name: Middle Initi	al: Last Name:			
Home Address:				
City: State: Fl	L (Florida residency required) Zip Code:			
	May we text your cell			
Home Phone: Cell P				
•	Is this your preferred email?			
Home Email:	☐ Yes ☐ No, please use Business Email			
Employer (if applicable):				
Business Address:				
City: State: Zip Code:	<b>Business Phone Number:</b>			
	Is this your preferred email?			
Business Email:	☐ Yes ☐ No, please use Home Email			
	phic Information			
Gender:				
☐ Male ☐ Female ☐ Transgender Male ☐ Tra	ansgender Female			
Doco/Ethnicity				
Race/Ethnicity:	□ Hignoria □ Asian/Dasifia Islandar			
·	☐ Hispanic ☐ Asian/Pacific Islander			
□ American Indian/Alaska Native □ Other (please specify)				
Language(s) I speak:				
	or (nlease specify)			
□ English □ Spanish □ Haitian Creole □ Other (please specify)				
Other Control of the				
Are you a registered voter in Miami-Dade County?	Date of Birth:			
Voter registration required) (MM/DD/YYYY)				
☐ Yes ☐ No ☐ I'm not sure				
Are you an officer, employee, representative, or consultant to any Ryan White Program Part A funded				
subrecipient/service provider? See Page 3 for a list of Ryan White Program Part A Service Providers.				
☐ Yes ☐ No ☐ I'm not sure				



#### Please read and initial each Statement of Commitment.

General Requirements		
As a Miami-Dade HIV/AIDS Partnership Subcommittee Member, I agree to:		
	Devote a minimum of two (2) hours per month to subcommittee activities, including:	
	1) Replying to subcommittee meeting notices by confirming attendance with Partnership staff;	
	2) Preparing for meetings by reviewing agendas, minutes, and other materials distributed in	
	advance of a meeting, in order to facilitate the business of the subcommittee;	
	3) Attending meetings; and	
Your initials here	4) As appropriate, submitting reports and/or feedback.	
	Allow Partnership Staff to access my voter registration information from the Florida Department	
Your initials here	of State Voter Information Lookup website.	
Your initials here	Contribute professional and personal expertise to further the work of the subcommittee.	
Your initials here	Uphold the goals, objectives, policies, and procedures of the subcommittee.	
	Submit an annual Financial Disclosure Statement, required by 2-11.1(i) of the Code of Miami-	
Your initials here	Dade County.	
Your initials here	Submit an annual Medical Care Subcommittee Disclosure Form.	
Your initials here	Adhere to all other federal, state, and local civil rights laws and regulations.	

Attendance Requirements			
As a Miami-Dade HIV/AIDS Partnership Subcommittee Member, I agree to:			
	Comply with attendance requirements in accordance with Sections 2-11.39 and 2-1102 (G) of the Code		
	of Miami-Dade County, as follows:		
	1) Five (5) absences from scheduled committee meetings in any County fiscal year (October 1 of the		
	current year through September 30 of the year following) shall constitute grounds for removal;		
	2) A member who attends a meeting for less than 75% of the scheduled or actual duration of the		
	meeting - whichever is less - is counted as absent from that meeting;		
Your initials	3) Absences which are due to Partnership business-related travel are not counted against the total of		
here	five (5) absences.		

Training Requirements			
As a Miami-Dade HIV/AIDS Partnership Subcommittee Member, I agree to:			
Your initials	Attend Partnership New Member Orientation and Training within the first three (3) months of joining.		
here			
Your initials	Attend Miami-Dade County Advisory Board Member Ethics Training within the first three (3) months of		
here	joining.		
Your initials	Comply with all other Partnership and/or Miami-Dade County Government training requirements.		
here			

Subcommittee Responsibilities				
As a Medical Care Subcommittee Member, I agree to:				
Your initials	Attend the Medical Care Subcommittee Meeting each month, as scheduled.			
here				
Your initials here	Make recommendations to the Care and Treatment Committee regarding medical policies and procedures, quality management and improvement, Ryan White Program treatment guidelines and standards, and outcome measures, performance measures, and standards of care related to the delivery of Outpatient Medical Care, Prescription Drugs, and other core medical services.			
Your initials here	Coordinate with State AIDS Drug Assistance Program (ADAP) and General Revenue to review formularies, expenditures, and utilization data patterns to make recommendations regarding the local Ryan White Part A Program Prescription Drug Formulary.			



#### If you are applying as a Person with HIV, please complete this page, or

Initial Here: I am not applying as a Person with HIV.

	Disclosure of Personal Health Information Authorization		
I, (print your fu	ull name), understand that if I wish to be		
considered for membership as a Person with HIV it is necessary to identify my HIV status. By signing this authorization,			
I willingly disclo	•		
	THIS AUTHORIZATION SHALL BECOME VALID IMMEDIATELY AND		
	SHALL REMAIN IN EFFECT UNTIL REVOKED.		
I am HIV posit			
	nt of Ryan White Program Part A services.   Yes No I'm not sure		
Ryan White P	rogram Part A Service Providers		
<ul> <li>AIDS Health</li> </ul>	ncare Foundation (AHF)   Food for Life Network		
<ul> <li>Better Way</li> </ul>			
<ul> <li>Borinquen F</li> </ul>	Health Care Center Latinos Salud		
<ul><li>CAN Comm</li></ul>			
	ommunity Health Center   Miami Beach Community Health Center		
<ul> <li>Care Resou</li> </ul>	,		
<ul><li>Citrus Healt</li></ul>	· ·		
	Health of South FL (CHI)  • Public Health Trust/Jackson Health System (all clinics)		
<ul><li>Empower U</li></ul>	Community Health Center • University of Miami		
Your initials	If I choose not to disclose my HIV status, I understand that I will be considered for membership in other		
here	membership categories, provided there is an open seat and I meet the qualifications for that seat.		
	I understand that this information will become public record and <i>may</i> be discussed in open, public		
	meetings. The Florida Government in the Sunshine Law requires open discussion in a public forum.		
	In addition, I further understand that by signing this release, I waive any exemptions of the information		
Your initials	concerning my HIV status pursuant to Chapter 119.07 of the Florida Statutes. My status will be released		
here	to anyone who requests a copy of this document.		
	I further understand that I may revoke this authorization to disclose my HIV status, in writing, prior to		
Your initials	my application being considered at the next Medical Care Subcommittee meeting. However, I		
here	understand that the information may have already been disclosed on the basis of this authorization.		
	I authorize the release and exchange of information about my HIV status among and between the		
	Miami-Dade County Office of Management and Budget-Grants Coordination, the Office of the Mayor		
Varminidala	of Miami-Dade County, the Miami-Dade County Office of the Inspector General, the Miami-Dade		
Your initials	HIV/AIDS Partnership, the United States Office of Inspector General, the United States Department of		
here	Health and Human Services, and Behavioral Science Research Corporation.		
Signature:	Date:		
-ig.ia.a.o.			
CANCELLATION OF DISCLOSURE AUTHORIZATION			
I wish to cancel this Disclosure of Personal Health Information Authorization. I understand that I am entitled to a copy			
of this canceled Authorization.			
Signature:	Date:		



#### Please complete this page.

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Seat Assignment		
Please check all seats for which you qualify:		
□ ADAP Representative	□ Nutritionist	
☐ Advance Practice Registered Nurse (APRN)	☐ Pharmacists	
☐ General Revenue Representative	☐ Physician	
☐ General Seats:	☐ Physician Assistant	
☐ Medical Case Manager	☐ Psychiatrist	
☐ Mental Health Provider	☐ Substance Abuse Treatment Provider	
☐ Nurse	☐ Representative of the Affected	
Areas of Expertise ar		
Please check ALL populations in which you have expertise or interest:	Please check ALL areas of expertise or interest:  ☐ Communication, including social media	
☐ Black/African-American: ☐ Men ☐ Women ☐ Transgender	=	
☐ Commercial sex workers	☐ Healthcare planning	
☐ Hispanic: ☐ Men ☐ Women ☐ Transgender	☐ Financial resource allocations/budgeting	
☐ Homeless population	☐ Leadership/management	
·	☐ Medical care and treatment	
☐ Immigrant population	☐ Member recruitment	
☐ Men Who Have Sex With Men (MSM)	☐ Quality management/quality improvement	
☐ Other Transgender/Transsexual populations	☐ PrEP and HIV prevention	
☐ Persons over 50 years old with HIV	☐ Social services, including mental health and	
☐ Substance use population	substance use	
☐ Youth/Teens ☐ Other:	☐ Other:	
Sign and Da		
Sign and Date	ie –	
I, (print your full name)	, certify I have thoroughly	
read this application and will abide by the rules and regulations g	overning the Miami-Dade HIV/AIDS Partnership. I	
further certify that all the statements made in this application are	true and correct.	
	Application valid for 6 months from this date.	
Signature:	Date:	
- Granding		
Please mail your completed application to:		
, , , , , , , , , , , , , , , , , , , ,	ort 2424 Donas de Laon Boulovard, Cuita 240	
Behavioral Science Research Corporation (BSR), Attn: Staff Support, 2121 Ponce de Leon Boulevard, Suite 240, Coral Gables, FL 33134. Or send via email to <a href="mailto:mdcpartnership@behavioralscience.com">mdcpartnership@behavioralscience.com</a> ; or via fax to (305) 448-3325.		
Your application will go before the committee to which you have applied. You are required to attend a meeting of that		
committee to introduce yourself and state your interest in serving as a member. Upon recommendation from the committee, your membership will be accepted or denied.		
Applications for the Partnership and other committees are available online and at regularly scheduled meetings. Please contact Partnership staff at (305) 445-1076 or <a href="mailto:mdcpartnership@behavioralscience.com">mdcpartnership@behavioralscience.com</a> if you have questions or need assistance.		
FOR OFFICIAL USE		
Date received: Date me	embership approved/denied:	
Date life	sinbership approved/deflied.	