

Provider Agency Name & Address  
 FDOH in Miami-Dade County  
 1350 N.W. 14th St.,  
 Miami, 33125

**Florida Department of Health**  
**Expenditure/Invoice Report**  
**Program Name: Patient Care-Consortia**



**Contract Name: 2024-2025 Miami Dade CHD RW  
 Consortia**

**Area Name: AREA 11A**

**Month: August**

**Year: 2024-2025**

Report generated on: 10/07/2024

<b>Contract Services</b>	<b>Expended Month</b>	<b># of Clients</b>	<b># of Service Units</b>	<b>Approved Budget</b>	<b>Expended Budget</b>	<b>Expended Y-T-D</b>	<b>Rate of Expend</b>
<b>Administrative Services</b>	August	0	0	\$125,294.00	\$9,238.97	\$52,379.46	42%
<b>Medical Case Management (including treatment adherence)</b>	August	53	9,255	\$111,527.00	\$10,643.25	\$50,076.75	45%
<b>Mental Health Services - Outpatient</b>	August	27	94	\$25,000.00	\$3,055.00	\$13,715.00	55%
<b>Emergency Financial Assistance</b>	August	54	92	\$912,456.00	\$49,801.14	\$212,783.87	23%
<b>Non-Medical Case Management Services</b>	August	15	15	\$184,024.00	\$9,536.29	\$37,954.02	21%
<b>Referral for Health Care/Supportive Services</b>	August	180	180	\$203,006.00	\$16,214.97	\$64,983.74	32%
<b>Clinical Quality Management</b>	August	0	0	\$82,071.00	\$1,449.85	\$7,284.89	9%
<b>Planning and Evaluation</b>	August	0	0	\$36,471.00	\$1,449.85	\$7,284.89	20%
<b>Totals</b>		<b>329</b>	<b>9636</b>	<b>\$1,679,849.00</b>	<b>\$101,389.32</b>	<b>\$446,462.62</b>	

Contract Services	Expended Month	# of Clients	# of Service Units	Approved Budget	Expended Budget	Expended Y-T-D	Rate of Expend
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**ADVANCE(S) INFORMATION:**

Total Advances	\$0.00
Previous Reductions	\$0.00
Current Reductions	\$0.00
Remaining Advances	\$0.00

Total Contract Amount	\$1,679,849.00
Minus Expended Y-T-D	\$446,462.62
Minus UNPAID Advances	\$0.00
Balance To Draw	\$1,233,386.38

Total Expenditures this period:	\$101,389.32
Less Advance Payback this period:	\$0.00

**AMOUNT OF FUNDS REQUESTED THIS REPORT: \$101,389.32**

*I certify that the above report is a true, accurate and correct reflection of the activities this period; and that the expenditures reported are made only for items which are allowable and directly related to the purpose of this referenced contract.*

\_\_\_\_\_  
Signature & Title of Provider Agency Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Contract Manager Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Contract Manager's Supervisor Signature

\_\_\_\_\_  
Date