Provider Agency Name & Address FDOH in Miami-Dade County 1350 N.W. 14th St., Miami, 33125 Florida Department of Health Expenditure/Invoice Report

Program Name: Patient Care-Consortia

Contract Name: 2024-2025 Miami Dade CHD RW

Consortia

Area Name:AREA 11A

Month: October

Year: 2024-2025



| Contract Services | Expended Month | # of Clients | # of Service Units | Approved Budget | Expended Budget | Expended Y-T-D | Rate of Expend |
|---|-------------------|-----------------|-----------------------|--------------------|--------------------|-------------------|----------------|
| Administrative Services | October | 0 | 0 | \$125,294.00 | \$19,012.47 | \$78,340.08 | 63% |
| Medical Case Management (including treatment adherence) | October | 69 | 12,150 | \$111,527.00 | \$13,972.50 | \$76,279.50 | 68% |
| Mental Health Services - Outpatient | October | 50 | 17 | \$25,000.00 | \$1,625.00 | \$17,810.00 | 71% |
| Emergency Financial Assistance | October | 64 | 137 | \$912,456.00 | \$67,212.62 | \$329,174.26 | 36% |
| Non-Medical Case Management Services | October | 15 | 15 | \$184,024.00 | \$12,439.81 | \$56,806.47 | 31% |
| Referral for Health Care/Supportive Services | October | 147 | 147 | \$203,006.00 | \$11,222.33 | \$87,721.51 | 43% |
| Clinical Quality Management | October | 0 | 0 | \$82,071.00 | \$2,323.10 | \$11,156.73 | 14% |
| Planning and Evaluation | October | 0 | 0 | \$36,471.00 | \$2,323.10 | \$11,156.73 | 31% |
| Totals | | 345 | 12466 | \$1,679,849.00 | \$130,130.93 | \$668,445.28 | |

| Contract Services | | Expended Month | # of Clients Service | # of Units | Approved Budget | Expended Budget | Expended Y-T-D | Rate of Expend |
|--|---------------------------|-------------------|--|---------------|------------------------------|-------------------------------|----------------------|-------------------|
| ADVANCE(S) INFORMAT | TION: | | | | Tota | al Contract Amount | \$1,679,849 | 00 |
| Total Advances | \$0.00 | _ | | | Min | us Expended Y-T-D | \$668,445 | 28 |
| Previous Reductions | \$0.00 | | | | Min | us UNPAID Advances | \$0. | 00 |
| Current Reductions | \$0.00 | | | | Bal | ance To Draw | \$1,011,403 | 72 |
| Remaining Advances | \$0.00 | — Total Ex | rpenditures this period: | \$130, | 130.93 | | | |
| | | Less Advanc | ce Payback this period: | | \$0.00 | | | |
| I certify that the above report is a to the purpose of this referenced o | true, accurate and correc | | STED THIS REPORT: ies this period; and that the | | 130.93 es reported are ma | de only for items which are a | allowable and direct | ly related |
| Signature & Title of Provider Agency Official | | Date | | Со | Contract Manager Signature | | Date | |
| | | | | Contract | Manager's Super | visor Signature | Date | |